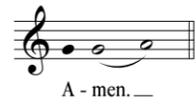
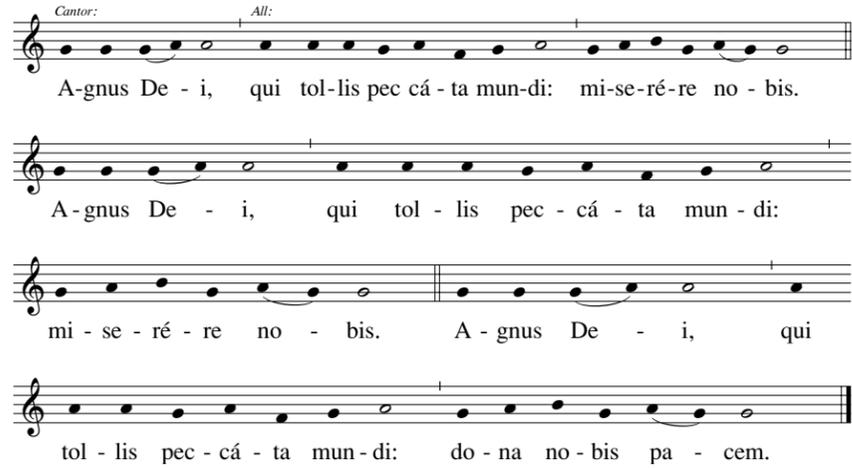


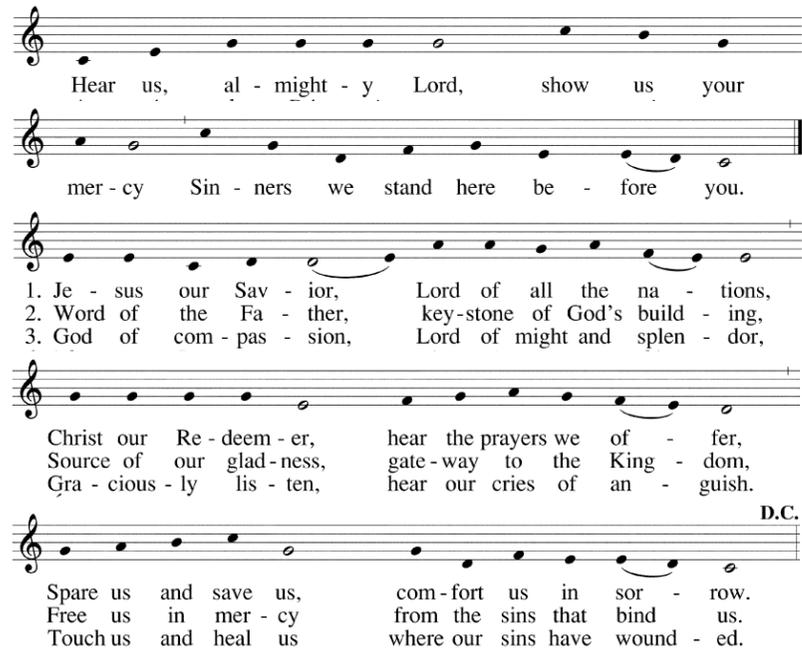
AMEN



AGNUS DEI



COMMUNION HYMN The Lent Prose (Attende Domine)



4. Humbly confessing that we have offended,
Stripped of illusions, naked in our sorrow,
Pardon, Lord Jesus, those your blood has ransomed.
5. Innocent captive, you were led to slaughter,
Sentenced by sinners when they brought false witness.
Keep from damnation those your death has rescued.

AT THE COMMUNION, ANTHEM

5:00 PM — **For these blessings** Natalie Sleeth (1930-1992)

Gracious God, for every blessing we would bring The thanks alway. Every gift Thy love expressing to Thy children day by day. *Father, Father, all Thy creatures, great and small, give Thee now our thanks unending for these blessings, one and all.* Help us live, forever sharing from the plants we receive, that the world may know Thy caring, and in Thee, in truth believe. *Father, Father,...*

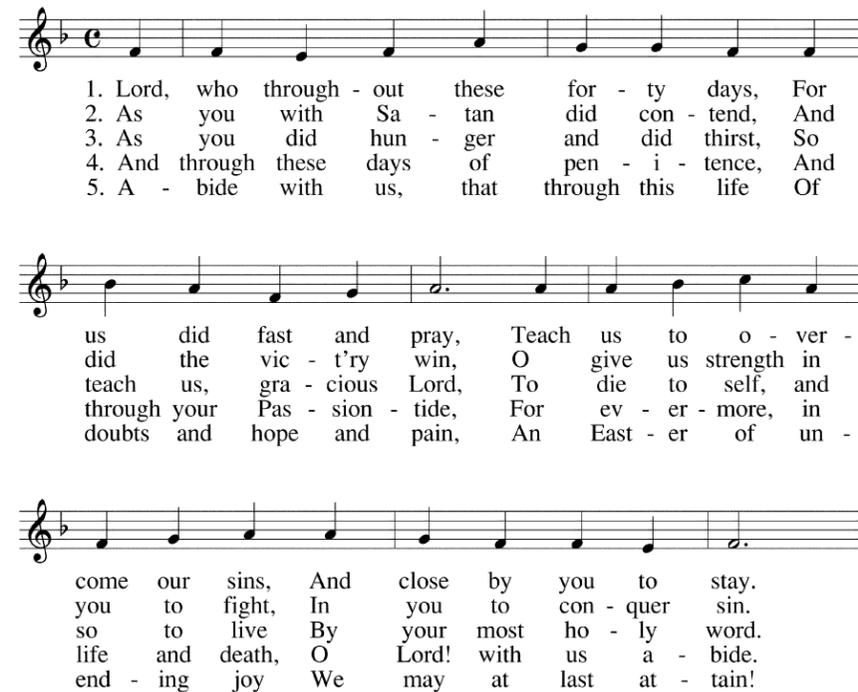
The Nativity Parish Youth Choir

11:00 AM — **Surely he hath borne our griefs,** *from* Messiah — George Frederick Handel (1685-1759)

Surely He hath borne our griefs, and carried our sorrows! He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him.

— Isaiah 53:4,5

RECESSIONAL HYMN Lord, who throughout these forty days



Text: Claudia F. Hernaman, 1838-1898, alt.
 Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

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THE FIRST SUNDAY OF LENT (A)

February 21, 2026, 5:00 pm.
 February 22, 7:30 am, 11:00 am.

ENTRANCE HYMN The glory of these forty days



Text: *Clarus decus jejunii*: ascr. to Gregory the Great, c.540-604; tr. by Maurice F. Bell, 1862-1947, © Oxford University Press
 Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J.S. Bach, 1685-1750

KYRIE ELEISON

Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

Cantor: Chris - te e - le - i - son. *Assembly:* Chris - te e - le - i - son.

Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

Music: Vatican Edition XVI; acc. by Richard Proulx

FIRST READING Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay off the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.” The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

RESPONSORIAL PSALM Psalm 51:3-4, 5-6, 12-13, 14, 17

Be mer-ci-ful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt and of my sin cleanse me. **R.**

For I acknowledge my offense, and my sin is before me always:
“Against you only have I sinned, and done what is evil in your sight.” **R.**

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me. **R.**

Give me back the joy of your salvation, and a willing spirit sustain in me.
O Lord, open my lips, and my mouth shall proclaim your praise. **R.**

SECOND READING Romans 5:12-19

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned — for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

GOSPEL ACCLAMATION Matthew 4:4b

Praise and hon-or to you, O Lord Je-sus Christ.

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

GOSPEL Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*”

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written: *He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.*” Jesus answered him, “Again it is written, *You shall not put the Lord, your God, to the test.*”

Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve.” Then the devil left him and, behold, angels came and ministered to him.

AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, ANTIPHON

Scapulis suis

Gregorian, Mode VIII

VIII
S Cápu-lis su- is * obumbrá- bit ti-bi Dómi- nus,
et sub pen- nis e-ius spe- rá- bis : scu- to
circúm- da- bit te vé- ri- tas e- ius.

The Lord will overshadow you with his pinions,
and you will find refuge under his wings.
His faithfulness will encompass you with a shield.

— Psalm 90:4,5

Please use this QR code to give online:



SANCTUS

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na
in ex-cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion
un - til you come — a - gain.